

# Arthur M. and Berdena King Eagle Scout Contest



Open to all Eagle Scouts who are currently registered in an active unit and have not reached their 19<sup>th</sup> birthday during the year of application. (The application year is the calendar year, 01 January to 31 December.) The year that the Eagle rank was awarded is not restricted.

College plans do not have to be completed in order to receive the award. Three cash awards are given: As the National First Place Winner - \$10,000; Runner-up - \$6,000; 2<sup>nd</sup> Runner-up - \$4,000. You may apply more than one year if you meet the age requirements but no more than \$10,000 total may be granted to any one Eagle Scout. Prizes and recognitions may also be awarded at the Chapter and State level.

Entrants need complete only one application - the one for the Chapter competition. The application of the Chapter winner is forwarded to be used in the State and National competitions as appropriate.

The application consists of three parts:

- 1) **Eagle Scout Contest Application Form**
- 2) **Four Generation Ancestor Chart**
- 3) **500 word Patriotic Themed Essay**

The competition is conducted in three phases, local (Chapter), State (Society), and National. The competition is usually entered through the Chapter level. In some cases, the competition may be entered at the State level. You may not enter at the National level.

## **Contest Application Form Instructions:**

Form must be filled out on computer. You may save this form to your computer.

Sections I and II are completed by filling in the blanks.

Sections III through VIII may be completed by using as many lines as needed. Or, you may use additional pages as required to reply. Please put Applicant's name at top of each of those pages. Please indicate by Roman numeral and category what is referred to in your addendum.

**Contest Application including Application Form, Four Generation Ancestor Chart, and Essay limited to eleven (11) pages total.**

Print this document, obtain required signatures, and mail with the Four Generation Ancestor Chart and Essay to your local SAR Chapter Eagle Scout Chairman or, if no local Chapter, to the State Society Eagle Scout Chairman. This application may also be transmitted **with signatures typed** by email to the Chapter Chairman or State Chairman. Include Ancestor Chart and Essay in the email submission.

The deadline for submission of a Chapter entry to the Tennessee Eagle Scout Committee is December 31st. and should be submitted to Walter Timoschuk, ([ltcoltimo@gmail.com](mailto:ltcoltimo@gmail.com)) the TNSSAR Eagle Scout Committee Chair. The winner of the Tennessee Eagle Scout Award receives a check in the amount of \$1000.00 plus expenses to attend the

annual TNSSAR State meeting. Information concerning the requirement to participate in the Eagle Scout Contest is located at <https://www.sar.org/education/youth-contests-awards/arthur-m-berdena-king-eagle-scout-award>.

## National Society Sons of the American Revolution

INSTITUTED JULY 4, 1876

ORGANIZED APRIL 30, 1889

State Eagle Chairman:

State Eagle Chairman Email:

State Eagle Chairman Address:

City: \_\_\_\_

State: \_ Zip:

Chapter Eagle Chairman:

Chapter Eagle Chairman Email:

Chapter Eagle Chairman Address:

City: \_\_\_\_

State: \_ Zip:

Application is due (Date provided by your Eagle Chairman): \_\_\_\_ Date of this application: \_\_\_\_ **Submit applications**

**to Chapter Chairman or State Chairman only**

### Eagle Scout Contest Application

Applicant's Name: \_\_\_\_

Birth Date:

Applicant's Email: \_\_\_\_

Phone:

Applicant's Address:

City: \_\_\_\_

State: \_ Zip:

Father's Name:

Mother's Name:

Years in Scouting: Cub Scout: \_\_\_\_ Boy Scout: \_\_\_\_ Varsity Member: \_\_\_\_ Venturing:

Date Passed Eagle Board of Review: \_\_\_\_ NESA Member (Yes or No): \_\_\_\_ BSA Unit No.: \_\_\_\_ (Fill in - Troop, Team, Crew, Ship or Post)

Chartered Organization:

Chartered Organization Address:

City:

State: Zip:

BSA Local Council:

Local Council Address:

City:

State: Zip:

**Eagle Scout Applicant's Signature:**

**Parent's or Guardian's Signature:**

**Unit Leader's Signature:**

(Applicant's, Parent's, Leader's may be typed if form is to be distributed electronically)

State Eagle Scout Chairman’s Signature (If State Winner): \_\_\_\_\_

### Sons of the American Revolution Eagle Scout Contest Application

(The number in parentheses following each heading is the maximum number of points granted for that item. You may use additional pages as required to reply to the following (please put Applicant’s name at top of those pages). Please indicate by Roman numeral and category what is referred to in your addendum.)

**I. BSA Leadership Responsibilities (10 pts):** Indicate those held by showing, length of time served.

| <u>Leadership Position</u>    | <u>Months</u> | <u>Leadership Position</u>    | <u>Months</u> | <u>Leadership Position</u> | <u>Months</u> | Senior Patrol |
|-------------------------------|---------------|-------------------------------|---------------|----------------------------|---------------|---------------|
| Leader:     ___               |               | Librarian:     ___            |               | OA Lodge Chief:            |               |               |
| Asst. Sr. Patrol-Leader: ___  |               | Quartermaster:     ___        |               | OA V ice Lodge Chief:      |               |               |
| Patrol Leader:     ___        |               | Instructor:     ___           |               | OA Lodge Secretary:        |               |               |
| Asst. Patrol Leader:     ___  |               | Crew/Ship President:     ___  |               | Summer Camp Staff:         |               |               |
| Jr Asst. Scoutmaster:     ___ |               | Crew/Ship Vice-Pres:     ___  |               | Other:     ___             |               |               |
| Den Chief:     ___            |               | Crew/Ship Secretary:     ___  |               | Other:     ___             |               |               |
| Scribe:     ___               |               | Varsity Team Captain:     ___ |               | Other:     ___             |               |               |

**II. Merit Badges Earned (12 pts):**

Total Number of Merit Badges Earned:

1 point, not to exceed 3 points, for each 5 additional merit badges over 21: \_\_\_ (1, 2, or 3)

The following Merit Badges are given special consideration of 3 points each towards the maximum of 12 points.

Show date earned:     \_\_\_     \_\_\_     \_\_\_     American Heritage     Genealogy     Law

Total Merit Badge Points (0-12):

**III. Scouting Activities (10pts):** (e.g., Long-term Camping, Jamboree, Philmont, Venturing, Order of the Arrow, etc.)  
*(Use as many lines as you need)*

**IV. Hobbies and Special Interests.** (No points given but intended to show the breadth of your interests and talents.)  
*(Use as many lines as you need)*

**V. Community Activities, Leadership and Recognitions (10 pts):** (Only Community, no Religious, School, or Scout items as covered in other headings.)  
*(Use as many lines as you need)*

**VI. Religious Activities, Leadership and Recognitions (10 pts):**  
*(Use as many lines as you need)*

**VII. Scholastic, School, and Extracurricular Activities, Leadership and Recognitions (10 pts):**  
*(Use as many lines as you need)*

**VIII. Other Awards or Recognitions not covered in previous categories (8 pts):**

*(Use as many lines as you need)*

- IX. Four Generation Ancestor Chart (10 pts):** (Separate form) Note: If adopted, and birth parents unknown, use adopted family lineage.
- X. Original Theme, Maximum 500 Words (20 pts):** Use separate pages. Show number of words at bottom of page. Please note that the words “a” and “the” do not count towards the 500 word Maximum. Please put Applicant’s name at top of each page. Bibliography required but not included in word count. Show references for quotations used and historical facts cited. A description of sample topics, which must be related to the **REVOLUTIONARY WAR** period, is on the four-generation ancestry form.